



# LEVEE DISTRICT No.1 OF SUTTER COUNTY

243 Second Street · Yuba City, CA 95991  
Office: (530) 673-2454 · E-Mail: [ld1@syix.com](mailto:ld1@syix.com)

## LEVEE DISTRICT AGENDA AND REGULAR MEETING NOTICE

DATE: **May 11, 2026**

TIME: **9:30 A.M.**

This meeting will be conducted in person, but members of the public may choose to participate remotely. You may join the meeting using Zoom's webinar platform or by phone utilizing the information provided below:

**Zoom link:**

<https://us02web.zoom.us/j/86569151823?pwd=eUZBd1o3TCtzS2FMTU5abGISUWROZz09>

**Phone number: 888 475 4499**

**Meeting ID: 865 6915 1823**

**Passcode: 524596**

### CALL TO ORDER

#### ROLL CALL

\_\_\_\_\_ Gary Marler, Director  
\_\_\_\_\_ Al Montna, Chairman  
\_\_\_\_\_ Charles Hoppin, Director

**PUBLIC COMMENT:** Members of the public will be allowed to address the Levee District No. 1 of Sutter County's Board of Directors on items of interest to the public that are within the subject matter jurisdiction of the Board. Any member of the public who may wish to bring a matter before the Board that has not been placed on the agenda may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

**CONSENT CALENDAR:** The Consent Calendar groups together those items that are considered noncontroversial or for which prior policy direction has been given to staff and that require only routine action by the Board. The Chairman will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option or upon request of a member of the public, consider any matter separately.

1. Approval of the minutes for the March 9, 2026 Regular Board Meeting.
2. Review and approval of claims for payment submitted by the Levee District in the amount of \$240.00.

**Al Montna**  
Chairman  
(530) 674-2837

**Gary Marler**  
Director  
(530) 870-1413

**Charles Hoppin**  
Director  
(530) 673-5272

**Andrew Stresser**  
General Manager  
(530) 673-2454

**Sean Minard**  
Engineer  
(530) 742-6485

**Somach Simmons & Dunn**  
Attorneys  
(916) 446-7979



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3. Review and approval of claims for payment submitted by the R.V. Park in the amount of \$700.00.

**SUTTER BUTTE FLOOD CONTROL AGENCY (SBFCA):** The Board may discuss action taken by SBFCA. The next meeting for SBFCA is May 13, 2026.

### **ENGINEER'S REPORT:**

1. Update from District Engineer.

**MANAGER'S REPORT:** The Board will hear any reports or correspondence from the Manager.

1. Update on Operation and Maintenance throughout District
2. Update on Cost Reimbursement from Levee District No.9 Shared Services
3. Update on Security Report throughout the District

**CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
(Government Code Section 54956.8)  
Property: Feather River RV Park
2. Levee District Negotiators: Andrew Stresser and Counsel Alexis Stevens  
Negotiating Parties: Marcos Gonzalez  
Under Negotiation: price, terms of payment, and other transactional details
3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Title: General Manager

**BOARD MEMBERS' REPORTS:** This time is provided to allow Board members to report on activities or to raise issues for placement on future agendas.

### **ADJOURNMENT**

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### LEVEE DISTRICT NO. 1 OF SUTTER COUNTY

#### Minutes of March 09, 2026, Regular Board of Directors Meeting

**DIRECTORS PRESENT:** Charlie Hoppin, Al Montna, Gary Marler

**DIRECTORS ABSENT:** None

**OTHERS PRESENT:** Andrew Stresser (General Manager) & Sean Minard (District Engineer). Alexis [Ali] Stevens (District Counsel) & Michael Bessette (Executive Director SBFCA) via conference call.

The meeting was called to order by the Chairman at 9:35 a.m.

#### ROLL CALL:

Roll call was taken, Gary Marler arrived at 9:45 a.m.

#### PUBLIC BUSINESS FROM THE FLOOR:

No public comment.

#### CONSENT CALENDAR:

Al Montna read the rules and the items for consent. Charlie Hoppin moved to approve the minutes for the February 09, 2026 Regular Board Meeting and to approve Items 2 and 3 of the Consent Calendar (review and approval of claims for payment submitted by the Levee District and review and approval of claims for payment submitted by the R.V. Park). Al Montna seconded the motion. The matter was put to a vote and votes were cast as follows:

Director Charlie Hoppin: Yes  
Director Al Montna: Yes  
Director Gary Marler: Absent at the time

The motion to approve the minutes for the February 09, 2026 Regular Board Meeting and to approve Items 2 and 3 of the Consent Calendar for the claims submitted by the Levee District in the amount of \$240.00 and the RV Park in the amount of \$700.00 was carried.



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### **PRESENTATION, DISCUSSION, AND ACTION ITEMS:**

#### 1. *Presentation and discussion Amarak Electric Fencing Solutions.*

Board heard from the staff of Amarak Electric Fencing Solutions regarding using their product in various areas throughout the District for security purposes including the District's shop/yard. Staff were directed to continue to discuss applicable areas throughout the District where it would be cost effective.

### **SUTTER BUTTE FLOOD CONTROL AGENCY (SBFCA):**

SBFCA Executive Director Michael Bessette was not available. District General Manager gave an update on the following items:

#### 1. Discussion updating the Board on the progress of the Agency's Project(s)

### **ENGINEER'S REPORT:**

District Engineer Sean Minard was not available. District General Manager gave an update on the following items:

#### 1. Discussion updating the Board on progress related to engineering issues throughout the District.

### **MANAGER'S REPORT:**

District General Manager Andrew Stresser gave an update on the following items:

1. Update on Operations and Maintenance throughout District.
2. Update on Cost Reimbursement from Levee District No.9 Shared Services.
3. Update on Security Report throughout the District.

### **CLOSED SESSION:**

None.

### **BOARD MEMBERS' REPORTS:**

There were no Board Member reports.

### **ADJOURN MEETING:**

There being no further business, the Chairman adjourned the meeting at 10:25 a.m.

LEVEE DISTRICT # 1  
OF SUTTER COUNTY  
CLAIMS BATCH

DATE SUBMITTED 5-11-2026

<u>VENDOR NAME</u>	<u>AMOUNT</u>
<u>DANIEL, ALLEN (cell)</u>	<u>\$60.00</u>
<u>GONZALEZ, CHRISTIAN (cell)</u>	<u>\$60.00</u>
<u>LAMBERT, SANDY (rv park)</u>	<u>\$700.00</u>
<u>ROMO, OSCAR</u>	<u>\$60.00</u>
<u>STRESSER, ANDREW (cell)</u>	<u>\$60.00</u>

WE, THE DIRECTORS OF LEVEE DISTRICT ONE, SUBMIT TO THE SUTTER  
COUNTY AUDITOR'S OFFICE FOR PAYMENT, THE ABOVE LISTED CLAIMS IN  
THE AMOUNT OF

**Total: \$940.00**

\_\_\_\_\_  
DIRECTOR

\_\_\_\_\_  
DIRECTOR