



# LEVEE DISTRICT No.1 OF SUTTER COUNTY

243 Second Street · Yuba City, CA 95991

Office: (530) 673-2454 · E-Mail: [ld1@syix.com](mailto:ld1@syix.com)

## LEVEE DISTRICT AGENDA AND REGULAR MEETING NOTICE

DATE: **March 14, 2022**

TIME: **8:00 A.M.**

In compliance with Government Code section 54953(e), members of the Board of Directors and members of the public will participate in this meeting by video conference/conference call. You may join the meeting using Zoom's webinar platform or by phone utilizing the information provided below:

**Zoom link:**

<https://us02web.zoom.us/j/86569151823?pwd=eUZBd1o3TCtzS2FMTU5abGISUWROZz09>

**Phone number: 888 475 4499**

**Meeting ID: 865 6915 1823**

**Passcode: 524596**

Any member of the public may speak during Public Comment or may e-mail public comments to [ld1@syix.com](mailto:ld1@syix.com) and comments will be read. Levee District No.1 will use its best efforts to swiftly resolve requests for reasonable modifications or accommodations from individuals with disabilities, consistent with the Americans with Disabilities Act, and resolve any doubt whatsoever in favor of accessibility.

### CALL TO ORDER

#### ROLL CALL

\_\_\_\_\_ Gary Marler, Director  
\_\_\_\_\_ Al Montna, Chairman  
\_\_\_\_\_ Charles Hoppin, Director

**PUBLIC COMMENT:** Members of the public will be allowed to address the Levee District No. 1 of Sutter County's Board of Directors on items of interest to the public that are within the subject matter jurisdiction of the Board. Any member of the public who may wish to bring a matter before the Board that has not been placed on the agenda may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

**CONSENT CALENDAR:** The Consent Calendar groups together those items that are considered noncontroversial or for which prior policy direction has been given to staff and that require only routine action by the Board. The Chairman will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option or upon request of a member of the public, consider any matter separately.

**Al Montna**  
Chairman  
(530) 674-2837

**Gary Marler**  
Director  
(530) 870-1413

**Charles Hoppin**  
Director  
(530) 673-5272

**Andrew Stresser**  
General Manager  
(530) 673-2454

**Sean Minard**  
Engineer  
(530) 742-6485

**Somach Simmons & Dunn**  
Attorneys  
(916) 446-7979



## LEVEE DISTRICT No.1 OF SUTTER COUNTY

243 Second Street · Yuba City, CA 95991

Office: (530) 673-2454 · E-Mail: [ld1@syix.com](mailto:ld1@syix.com)

1. Approval of the minutes for the February 14, 2022 Regular Board Meeting.
2. Review and approval of claims for payment submitted by the Levee District in the amount \$375.62.
3. Review and approval of claims for payment submitted by the R.V. Park in the amount of \$914.68.

### **PRESENTATION, DISCUSSION, AND ACTION ITEMS:**

1. Consider and discuss approval of Resolution 3-14-2022-A Re-authorizing Remote Teleconferencing Meetings in Accordance with Government Code Section 54953(e).
2. Consider and discuss approval of Draft Financial Audit prepared by Smith & Newell for Fiscal Year 2020-2021.
3. Consider and discuss approval of Liability Insurance Quote from Buttes Insurance for Levee District No.1 and claim for payment of insurance premium for same in the amount of \$49,662.00.
4. Review and discuss Feather River RV Park Financials for the current fiscal year.
5. Consider and discuss appointment of Alternate for the District's Director Seat on the SBFCA Board.

**SUTTER BUTTE FLOOD CONTROL AGENCY (SBFCA):** The Board may discuss action taken by SBFCA. The next meeting for SBFCA is on April 20, 2022.

### **ENGINEER'S REPORT:**

1. Update from District Engineer.

**MANAGER'S REPORT:** The Board will hear any reports or correspondence from the Manager.

1. Update on Operation and Maintenance throughout District.

**CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.



# LEVEE DISTRICT No.1 OF SUTTER COUNTY

243 Second Street · Yuba City, CA 95991

Office: (530) 673-2454 · E-Mail: [ld1@syix.com](mailto:ld1@syix.com)

**BOARD MEMBERS' REPORTS:** This time is provided to allow Board members to report on activities or to raise issues for placement on future agendas.

## **ADJOURNMENT**

---

**Al Montna**  
Chairman  
(530) 674-2837

**Gary Marler**  
Director  
(530) 870-1413

**Charles Hoppin**  
Director  
(530) 673-5272

**Andrew Stresser**  
General Manager  
(530) 673-2454

**Sean Minard**  
Engineer  
(530) 742-6485

**Somach Simmons & Dunn**  
Attorneys  
(916) 446-7979